

# Environment Overview and Scrutiny Committee



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL

Tuesday, 10 June 2025 at 2.00 pm  
Council Chamber - South Kesteven House, St. Peter's Hill,  
Grantham. NG31 6PZ

**Committee** Councillor Elvis Stooke (Chairman)  
**Members:** Councillor Emma Baker (Vice-Chairman)

Councillor James Denniston, Councillor Barry Dobson, Councillor Gloria Johnson,  
Councillor Nikki Manterfield, Councillor Paul Martin, Councillor Max Sawyer and  
Councillor Sarah Trotter

## Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Public Speaking**  
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via [democracy@southkesteven.gov.uk](mailto:democracy@southkesteven.gov.uk)
- 2. Apologies for absence**
- 3. Disclosure of Interests**  
Members are asked to disclose any interests in matters for consideration at the meeting.
- 4. Minutes of the meeting held 18 March 2025** (Pages 3 - 8)
- 5. Updates from the previous meeting** (Page 9)  
To consider actions agreed at the meeting held on 18 March 2025.

6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Corporate Plan 2024-27: Key Performance Indicators Report - (Pages 11 - 19) End-Year (Q4) 2024/25**  
To present the Council's performance against the Corporate Plan 2024-27 Key Performance Indicators (KPIs) for quarter 4 2024/25.
8. **Restructure of Waste Collection Rounds** (Pages 21 - 29)  
This report outlines the planned restructure of the waste collection rounds. The current rounds are inefficient and the proposed changes will improve both the efficiency and effectiveness of the service without reducing the current levels of service provided.
9. **Update on draft tree management policies** (Pages 31 - 82)  
To provide the committee with an update on the new tree management policies.
10. **Work Programme 2025 - 2026** (Pages 83 - 84)  
To consider the Committee's Work Programme for 2025 – 2026.
11. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**